Case 1:08-cv-01727 Document 21 Filed 07/14/2008 Page 1 of 1 USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

## U.S. Department of Justice United States Marshals Service

## PROCESS RECEIPT AND RETURN



PLAINTIFF RONNIE DANIELS - #2007-0064180	COURT CASE NUMBER 08 C 1727 8 C 1727
DEFENDANT CHICAGO POLICE DEPARTMENT, ETAL	TYPE OF PROCESS SUMMONS & COMPLAINT
NAME OF INDIVIDUAL, COMPANY, CORPORATION. ETC. TO SERVE OR DES  POLICE OFFICER PAPAIANNOV, BADGE #7644- CHICAGO POL  ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  3510 SOUTH MICHIGAN AVENUE CHICAGO, IL 60653	
END NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285
RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002	Number of parties to be served in this case 7
CHICAGO, IL 60608	Check for service on U.S.A.
JUL 1 4  MICHAEL W. CLERK, U.S. DIST	2008 YM DOBBINS TRICT COURT
gnature of Attorncy other Originator requesting service on behalf of:  DEFENDANT	TBLEPHONE NUMBER DATE
space below for use of u.s. marshal only- Do No acknowledge receipt for the total amber of process indicated.  Sign only for USM 285 if more an one USM 285 is submitted)  Total Process District of Origin Serve No. 24 No. 24	ized USMS Deputy or Clerk RT. Date  Olo 10-08
hereby certify and return that $I \square$ have personally served, $\square$ have legal evidence of service, $\bowtie$ have a the individual, company, corporation, etc., at the address shown above on the on the individual, company	executed as shown in "Remarks", the process described any, corporation, etc. shown at the address inserted below.
I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named ame and title of individual served (if not shown above)  Ling Contact Cattle (if not shown above)  ddress (complete only different than shown above)	above (See remarks below)  A person of suitable age and discretion then residing in defendant's usual place of abode  Date  Time  James pm  Signature of UKAMarshal or Deputy
	- 4 CO

PRINT'S COPIES:

- 1. CLERK OF THE COURT 2. USMS RECORD
- 3, NOTICE OF SERVICE
- 4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
- 5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED